

# Setting Democracy Straight

Destiny is not a matter of chance.  
It is a matter of choice.

*William Jennings Bryan*

# **Setting Democracy Straight**

**a handbook on  
Democracy and Life**

**By (Jack) John Morris Hawrelak**

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Published by: (Jack) John Morris Hawrelak,  
PO BOX 693 STN Main  
Edmonton, AB, T5J 2L4

[jj@realdemocracy.ca](mailto:jj@realdemocracy.ca)  
[www.realdemocracy.ca](http://www.realdemocracy.ca)

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*To Canada  
and the world  
open to discussion*



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The five petitions presented in this book are a core solution. Added to the constitution and practiced by the people, they will achieve a new level of real democracy in Canada.

1. That the citizens of Canada under their own 'Free Will' be given the power to responsibly accept or reject the laws created by the electoral House of Commons by the Canadian people Assembled Jury.
2. That the citizens of Canada own the Country, not the Country owns the people.
3. That the Bank of Canada issue 100% of her Coin; Paper Money; Currency and Credit: And that the citizens at all time, have full control of its regulation and operation.
4. That the language "Esperanto" be considered as one of the primal languages in Canada; internally Planet Wise.
5. Truth and wisdom is enlightenment within the human body that reveals the entire creation, step by step consciously; when properly taught and trained, its constitution reveals everything outside of man is epitomized esoterically in meditation revelation within every human person.

- Jack

## CHAPTER ONE

# the dream

**H**ave you ever had a dream, a really big one? Well, my friends, I have been dreaming for Canada. You see, I love this country and I really want to see her be as she was intended. I think that the original intent was really ambitious — a Dominion from sea to shining sea. Let's recover that dream. Let's Set Democracy Straight. Big dream for a big country.

This book is combination of many things, inspiration, philosophy, a study of truth, the unity of democracy, morality and spirituality. Setting Democracy Straight involves harmonizing spiritually and democratically with all cultures and creeds in Canada's mixed culture and all holy books. It involves the meaning of form, principles of spiritual science, combining democracy and physics; questions and answers that explain human existence is a conscious being and the essence of spirituality and democracy are finer roads toward transcendental experience in the sphere of metaphysics that is something a person lives, not a philosophy or a doctrine which is read or studied.

The approach may be different, the perpetration may be different, but the truth through an actual experience can never be different. The same truth expressed in meditation revelation whether one travels that same road to eternity as a regular everyday person or the most gifted scientist like Stephen Hawking.

Desiring to live full, rich and multifaceted lives, not excluding our spirituality and living that full life, together and democratically is something that I believe is actually attainable. It is not just a dream.

It cannot be denied that harmonizing spirituality, Anthropology the study of the human being from spiritual, biological, cultural and social democratic is complex. It offers a beautiful solution, that I believe can inspire us all.

Throughout history, it has been the “water and earth” of the human material body that obscures vision of the spiritual treasure beneath. The name has been changed countless times; the soul in the centre of the mind, hidden from the senses and the mind, call it what you will, the Devil, Satan, a fallen Angel, nationalistic psychopaths, religious sociopaths or even character-disordered individuals proclaiming themselves as kings and queens, generals, presidents, prime ministers or dictators, sometimes even warring in the name of Democracy, or the development of civilizations. Suffice it to say, there is mud on the road of life. It’s not always clear and pure. But God did not create this world for power, nor did He create it for evil, but rather that every person share the responsibility to do the best they can together. One of the many wonders of Canada is the many ethnic groups that socially broaden each of our horizons.

Culture makes people understand each other better! We attain a better understanding of the needs and essentials for creating a better society in Canada than any other country. A place where problems are not guidelines to war. War is alien to peace and democracy. Thought without character is the initiation of the birthmark of death, and is contrary to yourself and democracy.

We may not have been born with this innate hope, but it is our duty within God’s grace to attain an ideal world and relationship with God. Even under the worst conditions we should never give up our desire for an ideal peaceful world. I believe that

the purpose of our government is to enable people of this great Canadian nation to live in safety and happiness.

Government exists for the interests of the governed, and not for the electoral governors or monarchy. There is a lot more for the people to do in a true democracy than to vote once in four or five years for a defunct constitutional monarchy! A form of government in which the supreme power is vested in the people and the young complement the old and the old complement the young and lay the foundation of modern logic, skilled in arguing both sides of any question to achieve democracy in both principle and actuality.

Mankind must put an end to war or war will put an end to mankind. Simply put, war is a conflict involving organized use of weapons and physical force by states or other large groups. Through the ages this same destruction has continued far too long. Medals are given out for bravery in battle and very little is ever heard for peace without firing a bullet. My friends, war is a loser. It never has brought lasting peace.

My Dream in *Setting Democracy Straight* is to develop a philosophy of natural human rights and freedoms which includes civil and political participation by every citizen in common law. There is to be a process by which every Canadian citizen will practice and truly understand the value of a liberal representative direct democratic government. It is essential that we understand the scope of the Canada's past before we do that in order to better understand why the proposed changes are necessary. Real democracy transcends the constitutional monarchy we currently have.

I believe that peace cannot be kept by force or war. It can only be achieved by understanding both within or without our Canadian borders. It is my recommendation that there be a strong public outcry for peace, challenging creative responsibility and practical solutions with even tempered minds. This public responsibility and is what *Setting Democracy Straight in Canada* is all about. Democracy and Spirituality walking hand-in-hand is

the first step to peaceful, rational democracy by citizens in local, provincial and federal electoral government. This can be achieved through the power of petitions, the surest, the safest and most correct way to set democracy straight.

Canada must crown a new spirit, an extra ordinary achievement of political and commercial prosperity and steer the people's minds away from wars, teaching the knowledge of good government. Socrates firmly believed that before humans could understand the world, they needed to understand themselves. The citizens in a liberal representative direct democracy would serve as a model for all.

The situation that led to the trial and condemnation of Socrates (469-399 B.C.) on charges of heresy and corrupting minds of the young is the same form of usury and corruption we have with our constitutional monarchy.

The Canadian Constitution Act from 1867 into the Constitution Act of 1982 is a flawed document and likewise the Canadian Charter of Human Rights and Freedoms is flawed. The constitution from 1867 to the present date sells the Canadian birthright by giving allegiance to the Monarch, king or queen, rather than to God.

The Canadian Charter of Rights calls upon "Whereas Canada is founded upon principles that recognize the supremacy of God and the rule of law." We need to recognize the right of the people to breathe fresh air, drink clean water, have access to healthy food and resources to control climate change. These are important concepts and must be retained. As we delve further into the issues at hand, it will become increasingly clear as to why the concepts of dominion and rule of law as so significant to our countries future.

To understand that the rights and responsibilities are decided on together in a democracy such as Canada and that you own the country and not the country owns you, and therefore you are automatically a shareholder of all the resources and minerals. A

true democratic government is self-balancing, self-fulfilling, self-understanding. We need to teach everyone Functional Democracy. We need to put it into practice. We need to take our place.

By signing the Petitions, other people like you, will see it as a road to the most democratic practical, equitable and feasible goals that life requires, and fulfils your desires; but also as a moral obligation and ethical choice.

Whether you are a beggar or a thief, rich or poor, a doctor or a lawyer, housewife or farmer, educated or uneducated: no matter which of these you may be, no matter how little or how much of this real personal power you may have, democracy and spirituality work hand-in-hand to fulfil your personal power to work, and guarantee work with an egalitarian pay that is the most sought and needed for decent living everywhere. Where you the people govern the electoral governing and have the right to except or reject the laws by jury, where you the people take the first democratic step to influence and control over yourselves in simplified and practical techniques, that centuries of the past were unable to develop.

As Canadian citizens, we have that right to contribute to a more satisfying life. This right is more than just for the deserving few. We will exercise democracy, practically, economically, and purify the earth, the waters, air, heat and energy. By we the people owning the country and all the resources and minerals in it, we can build a peace that removes hate and wars. Democracy and spirituality are the golden key to Canada being a neutral nation for love, compassion and humility. We the people must generate this essential necessity, that we owning the country and not the country own us; we are strengthening our individuality and democracy. And we can do this. There are stepping stones that can be used peacefully and dexterously and astutely. We have a opportunity to create an example to other nations by starting here in our own country. Democracy exists when the people have the power to exercise sound judgement in practical affairs.

Individual rights are not subject to public vote. A majority has

no right to vote away the right of a minority. The political purpose of life is a political function that protects minorities from oppression by majorities.

The Democratic principle and dictates of Common Law comprehensibly may be reduced to three main areas:

1. It is the establishment of a better life.
2. It is a vehicle for improving life.
3. It is the core centre for regeneration of life.

But at the same time the most coherent egalitarian doctrines maintain that all human beings are equal democratically and spiritually in fundamental worth, social status and freedom of rights.

## CHAPTER TWO

# democracy is participation

This leaves us with some questions. What are we doing to change our outcome that is sustainable? We can run in circles, scream and shout at the TV from our couches that those elected are bunch of crooks but in the end we are responsible for the outcome.

It is us who indirectly allowed the government system to come in and have them elected by failing to participate. We can neglect to vote and do little or nothing else to exercise our democratic rights and responsibilities. But we must realize that this is the very reason the rich grow richer and the poor have no choice but to turn to revolutions and war and the greater and greater terror. If we care about maintaining our democracy, we must participate in it.

Over many months and years of gathering information I have come to this conclusion. A substantial change in the way Canada contributes domestically and internationally to democracy must be made. Fortunately, we have a powerful mechanism within our government system for change. I believe it is time that we exercise this privilege. I'm speaking of Petitions. Very few countries have this mechanism, but we do. Open democratic relations, I believe is the keystone of democratic excellence.

But what is Democracy? There seem to be a few ideas out

there. Let's clarify that, shall we, so we are all on the same page. Symbolically, democracy is where you the governing govern the governing. And to do that well, we the people need to be informed and educated. For example, when a person does not fully understand a law or a premise; it is the responsibility of the politician to explain it clearly and precisely until we do understand and are able to respond accordingly. And if the form drafted is still not understood, or the politician deviates from his initial commitment to the public, Plato advises that we "Fire him!"

The term democracy in our time, especially with reference to the third world, has come to mean little more than holding free elections. As long as juries and ordinary citizens have not the final say; government remains the master, not the servant, of the people.

In a country of federated government like Canada, I have the right to vote, therefore I live in a democracy.

Right?

Wrong! Suffrage does not define democracy.

Suffrage does not define nor does it produce democracy. Electoral voting takes place in totalitarian, fascist, communist and did in Socialist (NAZI) anti-democratic states. Having been elected there is nothing to stop government from imposing control of an upper house, renegeing on pledges, nor from adopting any tyrannical measures it chooses.

The word 'democracy' is widely abused and defined incorrectly.

A Constitutional Democracy is defined by the functioning of fully informed juries, both petite and grand, of ordinary citizens. Therefore democracy is a state of society realized neither by referendum (mass voting for new laws), nor by suffrage (electoral voting for representatives), nor majority legislative voting. Electoral voting, majority rule and consensus politics do not create nor define democracy.

Public interest and projection of democratic values is a

prerequisite to fulfilling and enhancing a fair, equitable and feasible life in all levels of government by the people governing them.

Democracy, the One for all and all for One is the upholding of a Parliament true union; to preclude arbitrary fair, equitable, and feasible government and establish freedom and egalitarian, approved equal justice for all. The Hellenes created the society in which common people have the power to except or reject in Trial by Jury to judge the laws and overrule laws and measures enacted by the electoral assembly.

The symbolic meaning of democracy may be reduced to three main areas: Whereas, it is the establishment of a better life. It is a vehicle for improving life. It is the core centre for regeneration of life. These factors and three principles are to be found in many ancient civilizations and in sound judgement in political affairs; not only the most diversified and varied, but at the same time the most coherent of combinations by the people for the people.

Democracy was considered to be the key principle to institutions solving their problems, and the word the Hellenes gave to describe this state of society in which the citizens have control through Trial by Jury to judge, make and enforce the laws and overrule the electoral government, the wealthy, and powerful, the aristocrats and all the people who sought to rule them. *Demokratia*, which translates into English as Democracy.

In democracy, you are in government. You are in public relations. You may not know it; or you may not like it. But it is a fact. By removing a despotic democracy; by unelected lawmakers who are making our laws unknowable to the public, we agree to take on the job. Democracy work's when all the people work for an honest day's pay, and to ignore that fact is to live at your own peril.

This democratic petition is intended to help you recognize the necessity of the public relations required in democracy; your rights and responsibilities. Everyone living in Canada is protected under The Canadian Charter of Rights and Freedoms. But at the same time there are laws carried out not to protect you. These basic

rights apply only when democracy is set straight for every resident, as they do to Canadian citizens when democracy is founded on Trial by Jury. Derived from the Hellenistic Athenian Constitution of government by Trial by Jury. At its core are values of peace, love and compassion; To help one another; to care for one another, to heal one another; educate and train in all endeavours; but primarily to love one another. This is what democracy is all about.

“The world is a dangerous place to live, not because of the people who are evil, but because of the people who will not do anything about it peacefully.

Modern democracy is supposed to be based on the sovereignty of an individual citizen-juror as the final arbiter of law and protection of the people from tyranny. By definition; Sovereignty means preeminence; the supreme and independent power expressed through the making and enforcing of the laws.

Democracy and in The Hellenic Athenian Constitution of Government by Trial by Jury was a conspicuous achievement in human history for constitutionally establishing this unique mode of justice. The aristocrat Cleisthenes must be credited with the creation of mankind’s first democracy in 508/7 B.C.E., and although infant in form, as it did not yet give equality to women and permitted slavery, it brought acknowledgement to the need to spread empowerment throughout society to promote equal justice, freedom, peace and prosperity, and devolved power all the down to the poorest (male) citizens, the *thetes*, by recognizing rights or *exousia*.

*Exousia* rights include the rights to attend, debate, vote in national assembly on laws and measures (referenda); the rights of an accused to a Trial by Jury; and crucially, the empowerment of citizens by bestowing on them judicial authority as Jurors in Trial by Jury. A trial by jury was a mechanism which laws and measures passed by legislatures in the assembly could be judged, overruled and annulled wherever deemed by the Jurors to serve justice, freedom, and the interests of people.

Democracy installs the role of Juror as the citizen's most important secular adult duty. Democratic Trial by Jury alone professes the preservation of individuals without prejudice in regard to their race, colour, creed, gender, religion and background. In Trial by Jury, democracy embraces and recognizes that all men and women are created equal. This contributes to the creation of an ethos of civility, mutual respect, freedom, liberty, legality and fraternity.

Did you know that Common law is "the law of the land," the peoples' code and law of Trial by Jury is the central tenet and sole justice system. Wouldn't that be something?

Common law does not ever come from government judges. Indeed, common law is the antithesis, the 'opposite' of judge made law, and it is supposed to free all the people equally from the shackles of an arbitrary government and their bidden employees. Common law, inserted into the Constitution, binds government and legally controls government's modus operandi. Common law is the basis of democracy. So we must understand the Canadian Constitution Justice System is not based on democracy as long as there is no appointment system by the people. Most importantly, the historic facts about Democracy in Hellenic Greece and everywhere else are that it went virile. It had an energy to it; an energy of it's own; characterized by energy and drive that seemed typical to all man or men, and devotedly supported by mass of just, civilized, peace and freedom-loving people. Now, doesn't that sound like something Canada should try?

In the end, Democratic free Athens succumbed because of the mighty invasion of the Macedonian, Alexander the Great (conqueror), who placed his generals in all power positions as autocrats to rule by might. He did this by force overnight against those democracies that had previously had egalitarian systems of equal justice and civil freedoms. If this had not happened, it is believed that the Hellenic Culture would most certainly have continued to develop into one which had equal rights for woman,

emancipation for slaves and ultimately the outlawing of slavery over 2,000 years ago. Alexander's warring as it continues to do today, created destruction wherever it went. It crippled or defaced everything good, bringing with it famine, poverty and disease.

When I despair, I remember that all through history the way of truth and love has always won whenever it is given a proper chance. As Mahatma Gandhi had said, "There have been tyrants and murderers, and for a time, they seem invincible, but in the end, they always fall. Think of it - always." Naturally, people have the moral responsibility, the right and duty to resist and suppress injustice wherever it occurs. Shouldn't we be instilling that in our children, in our nation's institutions?

In a democracy by jury, all laws will be made public; fair, equitable and feasible. They will be fought for and maintained without firing a single bullet. Imagine a world without wars; rather with love we can remove the injustice that poisons our land. There will be no secrets, or flamboyant wizard oil that electoral politicians may allow to heal friendly thighs or pocket books, when people rule by jury, the rights and responsibilities belong to you the people. Moral responsibility, the right and the duty to resist, and suppress injustice wherever it occurs and by whomever it is perpetuated, governments notwithstanding. By definition and in practice, democracy and justice require that the People at all times retain the supreme power to annul injustices and bad laws by fallible politicians.

Franklin D. Roosevelt once said, "Someone has to have made bad laws. They do not manufacture on their own: how else do they exist?" What we have to remember is that we have to have a way of reforming what is not good quickly. Reaction toward reforming in Canada was a slow process for our persevering Fathers. Before a constitution was established, John A MacDonalld stated about the constitution of 1867: "It is a pity that Britain did not accept the constitution: Australia would have followed shortly."

The story of the Riel Rebellion can be thought of as a cause for

democracy, however faulty it might be in execution. Recognizing Canada's first people, the Riel Rebellion offers some background into early Canadian democratic process in its dealings with the North West resistance group. This case is often debated in Canadian classrooms in effort to educate our youth in the complexities of our governmental system.

In 1867, four British colonial territories had united to create the Dominion of Canada: Canada East (Quebec), Canada West (Ontario), New Brunswick and Nova Scotia. In 1869 the new Canadian Government in Ottawa bought "Rupert's land", the vast northern and western territories of Canada from the Hudson's Bay Company. By the order of Queen Victoria, the Government of Canada decided to exert its power over the people living in those areas, even though the Indians and Métis living there would beg to differ on ownership of this territory. These two groups, long united by marriage, now joined forces to stand up for their rights and to protect their age-old way of life against an aggressive and distant Anglo-Saxon government and its local colonizing agents.

The Canadian Government sent land surveyors to re-divide up the land the Métis had held by common agreement for generations. The first conflict of culture, known as the Rebellion of 1870, took place in the Red River Colony at Fort Gary (today Winnipeg, Manitoba). The rebellion had quickly dwindled when the new Dominion of Canada's army was sent out under Colonel Wolseley. A fellow named Louis Riel had shown leadership in this altercation and is considered by many a Canadian hero for his stand.

Louis Riel founded the province of Manitoba. He was a Métis, that is, he was half European and half aboriginal. He led a resistance on behalf of the rights being denied the aboriginal and Métis people in Manitoba.

On July 15, 1870, the Manitoba Act made Manitoba the fifth Canadian province. Ottawa refused to recognize Riel's government, but agreed to most of its linguistic, religious and territorial

demands. Riel was strongly advised to go into exile, and he left for the United States, according to edimage.ca.

During the 1870s, large numbers of Métis sold their farms to move farther west, to the banks of the Saskatchewan River. But in 1882 federal surveyors once again descended on them, and treated them just as contemptuously as they had done in 1869. Outraged, the Métis appealed to Riel, who was still living in the United States. He returned to form a government and organize resistance.

This time the Métis had the support of the Plains Amerindians, who also saw themselves threatened by the encroachment of settlers from the East. The federal government refused to negotiate. It decided to send troops against the rebels. The combined forces of the Métis and the Amerindians could not hold out against the better armed soldiers, who were brought in by train. In the spring of 1885, the uprising was brutally suppressed. According to edimage.ca, Riel was imprisoned and charged with high treason.

Louis Riel attempted to address issues he felt were unfair in a political manor but was ignored multiple times, thus using force appeared to be the only way to achieve the necessary changes for the people he cared about; the Métis. The conclusion? Louis Riel was a true political thinker, as his father was before him, and a kindness in his mothers' eyes was emulated in Louis Riel's heart in all his endeavours.

He wanted Canada to belong to the people and so it should have been, if he had his way. He was a gifted man ahead of his times. He stood for Democracy; One for All and All for One with a Parliamentary true Union. He stood for a democracy whose principles were egalitarian, fair, equitable and feasible. Riel was a noble man of great faith. He believed in something greater than himself. He believed in Democracy; a Canadian Democracy. He believed in the value of having a Dominion of Canada; one nation under God.

As a first time Member of Parliament Riel was barred from participating in Federal Parliamentary Affairs. Louis Riel as the

Leader of the North West Rebellion for the Métis and Indian people was continually seeking a “Peace Treaty” with Canadian Federal Government.

It is a known fact that Riel could have escaped to Montana from the battle of Batoche May 9, 1885. Middleton attacked Batoche itself: the greatly outnumbered Métis ran out of ammunition after three days of battle and siege. In the end, the Métis resorted to firing sharp objects and small rocks from their guns, until they were forced to retreat when Middleton’s soldiers advanced in force. Riel surrendered on May 15, Gabriel Dumont and other participants escaped across to the Montana Territory. Riel too could have escaped, but he thought he could negotiate a peace treaty with the Canadian government as he did for Manitoba. Riel’s heart was for the people and not for himself. He had faith in Canada and the government of Canada.

On November 16, 1885 Louis Riel was be hung by the neck until dead, and the Prime Minister refused to show mercy.

David Kilgour writes: A flood of petitions and pleas for clemency soon reached Ottawa from many people at home and abroad. MacDonald’s resolve only hardened as families, friends and the political parties throughout Canada split bitterly over the issue. In an interview, the 72-year-old Prime Minister stamped his foot and said what are possibly the most insensitive words ever uttered by a Canadian prime minister: “He shall hang though every dog in Quebec bark in his favour.” He also tried to persuade a concerned governor general that “this North-West outbreak was a mere domestic trouble, and ought not to be elevated to the rank of a rebellion.... It never endangered the safety of the state.” This was indeed an outrageous comment on an incident that his government had publicly characterized as a major rebellion, whose leader it prosecuted on a charge of high treason.

Many federal members of parliament that respected Riel and the North West Rebellion were outraged. A notable member of parliament when the rebellion started was future Prime Minister

of Canada, Sir Wilfred Laurier. He once stated, "If I was at the banks of the Saskatchewan Rivers I too would have been carrying a musket to demand my rights."

The following is an excerpt from the speech by Wilfred Laurier on the Riel Question from March 16, 1886 as recorded in the *House of Commons Debates*, "Scarcely twenty years have passed away since that rebellion, the most terrible that ever shook a civilized nation, was put down, and because of the merciful course adopted by the victors, the two sections of that country are now more closely united than ever before - more closely even than they were when fighting for their independence.

The Canadian Government should have followed this example, and I repeat again that we cannot make a nation of this new country by shedding blood, but only by extending mercy and charity for all political offences."